surgu-saarey, saa di kaa i too kaa i honno surgu di yo, Tuareg-cemetery, time Def Rel 3PlS arrive when 3PlS espy Tuareg Def Pl, Tuareg-cemetery (place). When they had arrived, when they espied the Tuaregs, (surgu-saarey, name of a place near Toya in the province of Timbuktu)

surgu di yo hisa ka bow, saa di kaa i kaa Tuareg Def Pl do-much Inf be-much, time Def Rel 3PlS come the Tuaregs became very numerous. When they (=Tuaregs) came,

i šinti, i jow i-i yenje, mais a jow 3PIS begin, 3PIS take 3PIS-Impf fight, but 3SgS take they began, they launched into battle. But he (=Amadou) launched

a-a yenje surgu di yo hal surgu di yo kul ben, 3SgS-Impf fight Tuareg Def Pl until Tuareg Def Pl all finish, into fighting the Tuaregs until all of the Tuaregs were wiped out.

boro jongu hinja nda waranja čindi hinja boro di kaa person hundred three and thirty remainder three person Def Rel Three hundred thirty men, the man (=men) who (boro di here singular in form, but denoting a collectivity, cf. 3Pl below)

goo a banda, a har i se kaa i ma yee, be 3Sg behind, 3SgS say 3Pl Dat that 3PlS Subju return, were with him (=Amadou), he told them to go back,

i ma koy har seeku se kaa a ma samba-kata 3PIS Subju go say Sékou Dat that 3SgS Subju send-Centrip and to go ask Sékou to send here

ngu se boro ngu ta ngu o hima ka bun LogoSg Dat person LogoSg Top LogoSgS Impf ought Inf die some people (=reinforcements) to him; as for himself, he was destined to die

aljumaa di alaasara, saa di kaa boro di yo—, Friday Def afternoon-prayer, time Def Rel person Def Pl—, on Friday at the late-afternoon prayer. When the people—,

i sarre i koy, a kar alwalaa, a jingar,
3PIS set-off 3PIS go, 3SgS hit ablution, 3SgS pray,
(when) they had departed and gone, he (=Amadou) did the ablutions and prayed.

a har ngu wane maabe di se a ma koy kate 3SgS say 3ReflSg Poss griot Def Dat 3SgS Subju go bring He (=Amadou) told his griot to go fetch